AMENDED AGENDA

COMMON COUNCIL MEETING TUESDAY, JANUARY 12, 2021 7:00 PM

COUNCIL CHAMBERS, BERLIN CITY HALL, 2ND FLOOR

MEETING IS OPEN TO THE PUBLIC & CITY HALL IS HANDICAPPED ACCESSIBLE

https://us02web.zoom.us/j/84279667176

1 312 626 6799 US TOLL-FREE Meeting ID: 842 7966 7176

- 1. Call to order/Roll Call
- 2. Seat Virtual Attendees (if necessary)
- 3. General Public Comments. Registration card required (located at podium in Council Chamber).

CONSENT AGENDA: The Consent Agenda contains items which staff considers to be routine and have already been discussed and recommended by a committee, board or commission at a previous meeting. Staff recommends that Council act on all of these items on a single roll call vote. If any member of Council wishes to have any item removed from the Consent Agenda and discussed, the Council member may request that item be removed from the Consent Agenda prior to the adoption.

- 4. Waive the reading of ordinances and resolutions. <u>RECOMMENDATION</u>: Waive the reading of all ordinances and resolutions adopted at this meeting.
- 5. Written reports from the City Clerk, Treasurer, and Building Inspector.

 <u>RECOMMENDATION</u>: Receive and place on file the written reports from the City Clerk,
 Treasurer, and Building Inspector.
- 6. Minutes from the December 8, 2020 Common Council Meeting. <u>RECOMMENDATION</u>: Approve the minutes.
- 7. Ordinance Establishing Animal Services as Conditional Use in B-1 & B-2 Zoning District. <u>RECOMMENDATION:</u> Accept the Plan Commission recommendation to approve and adopt Ordinance#01-21 Establishing Animal Services as Conditional Use in B-1 & B-2 Zoning District.
- 8. Property Update on 218 S. Grove Street. <u>RECOMMENDATION</u>: Accept the Committee of the Whole recommendation to extend the raze or repair action deadline for an additional six months and bring back to Common Council at that time.
- 9. One-Time Carryover of Police Department Budgeted Funds. <u>RECOMMENDATION:</u>
 Accept the Committee of the Whole recommendation to authorize the rollover of 2020 unused police department budgeted funds to be set aside in Fund 15 (Account 15-34179) for future Police Department capital expenditures.

- 10. Wildlife Area Creation & Regulations Ordinance. <u>RECOMMENDATION</u>: Accept the Committee of the Whole recommendation to direct the City Attorney to draft an ordinance to allow hunting and trapping for the tract of land to be donated from Ducks Unlimited.
- 11. Community Development Block Grant for Coronavirus (CDBG-CV) Application.

 <u>RECOMMENDATION:</u> Accept the Committee of the Whole recommendation to schedule a public hearing on February 9, 2021 at 6:30 p.m. for the Citizen Participation Plan Committee for the CDBG-CV Grant Applications for: 1) Antibacterial Light Air Filtration System for City Hall, Senior Center and Library and 2) Creation of Microenterprise Business Grant Program.
- 12. Land Sales & Conveyance for Vacant Land on County Rd XX & Power Drive to Northern Express Bus Service, LLC. <u>RECOMMENDATION</u>: Accept the Committee of the Whole recommendation that due to COVID-19 circumstances, the variance requests be granted as requested by Northern Express Bus Service, LLC regarding parcel 206-03423-0621 including: 1) Two-year extension to complete the project; 2) Acquire 167 Power Drive and remodel into offices and bus storage; and 3) Build another bus storage and maintenance structure on the land acquired from city to be at least 4,500 square feet.
- 13. Bills List. RECOMMENDATION: Approve the list of bills for payment.

END OF CONSENT AGENDA

- 14. Triple Belt Corporation Class "B" Beer and "Class B" Liquor License Change of Agent.

 <u>RECOMMENDATION:</u> Approve the Auxiliary Questionnaire Alcohol Beverage License Application to change the Agent for Triple Belt Corporation dba City Inn to Lucinda Claire Kujawa.
- 15. Travel and Tourism Commission Appointments. <u>RECOMMENDATION</u>: Accept the appointment of Sue Trampf and the reappointment of Mary Kubiak, Janet Broesch, Michelle Omichinski, Andi Rogers and Joel Bruessel for calendar year 2021.
- 16. Retirement of City Administrator/Clerk-Treasurer. <u>RECOMMENDATION</u>: Accept the letter of intent to retire from Jodie Olson as City Administrator/Clerk-Treasurer in 2021 and discuss strategy to fill upcoming vacancy. Action as appropriate.
- 17. Old Business (To be used to request items of old business be put on a future agenda for further discussion or action; or used to make a motion for reconsideration of an item from the current meeting or immediately previous meeting; or to make a motion to take items off the table which were laid on the table only during the current meeting.)
- 18. New Business (To be used to request items of new business be put on a future agenda)
- 19. Public Appearances.

- 20. Motion to Convene into closed session pursuant to Wis. Stat. §19.85(1)(b) for the purpose of considering dismissal, demotion, licensing or discipline of any public employee or person licensed by a board or commission or the investigation of charges against such person, or considering the grant or denial of tenure for a university faculty member, and the taking of formal action on any such matter. (Consideration of Bartender Operator License Applicant Denial Appeal Request for Amanda Kubinski. No evidentiary hearing will be held.

 Deliberations only); and pursuant to Sec 19.85(1)(c), to consider employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility (Discussions regarding current personnel in regards to City Administrator upcoming vacancy due to retirement) and pursuant to Sec 19.85(1)(e), of the WI Statutes, to deliberate or negotiate the purchase of public property, investment of public funds or conduct other specified public business, whenever competitive or bargaining reasons require a closed session. (Ambulance Contracts with Towns).
- 21. Reconvene into open session and take appropriate action as a result of closed session discussion.
- 22. Discussion on Emergency Medical Services Staffing Levels. <u>RECOMMENDATION</u>: Discussion and action as appropriate.
- 23. Adjourn.

Note: In adherence to the City of Berlin Public Meeting Participation Policy, public participation will be allowed under each agenda item at the discretion of the presiding officer, with the exception of the Consent Agenda. Attendees must register their intention to participate on either a general comments section or a specific agenda item prior to the meeting by filling out a Registration Card, which can be obtained from the Internet, City Clerk's office or in the City Hall Council Chambers at the podium. Registration Cards should be turned in prior to the meeting to either the presiding officer or City Clerk.

		CITY OF BE	OF BERLIN OFFICE	OF THE	OFFICE OF THE TREASURER	2			
	HONORAB	LE MAYOR AND	HONORABLE MAYOR AND COMMON COUNCIL OF THE CITY OF BERLIN, WISCONSIN	OF THE	CITY OF BERLI	N, WISCONSIN:			The state of the s
I herewith present my report as City Treasurer for the month ending	reasurer for the month	ending	12/31/2020						
		ADJ/							TOTAL W/
FUNDS	BEG BALANCE	NOIDS	RECEIPTS	DISBUR	DISBURSEMENTS	BALANCE	INVESTMENTS		INVESTMENTS
GENERAL CITY	\$ 1,694,898.08		\$ 1,991,064.94		927,189.55 \$	2,758,773.47	\$ 2,100,000.00	\$	4,858,773.47
TAX COLLECTION ACCOUNT	Ιŀ		\$ 2,392,956.13	ક્ક	┝┯┼	2,392,778.11		_	2,392,778.11
WATER INVESTMENTS	\$ 1,055,028.71		\$ 228,246.12		736,846.91 \$	546,427.92	\$ 4,423,807.66		4,970,235.58
SEWER INVESTMENTS			G		en e	1	\$ 2,300,572.5	Ω w e	2,300,572.55
BOND & INT RESERVE	4		÷		9 69		•	8	
EQUIP REPLACMENT FUND	\$ 61,841.70		\$ 21,978.74		\$	83,820.44	\$ 1,255,000.00	-	1,338,820.44
CAPITAL PROJECT BORROWING	٠			Н	1	1		\$	-
EMS ACCOUNT	\$ 77,120.05		\$ 23,592.13	69	35.00 \$	100,677.18		69	100,677.18
TOTAL OF ALL FUNDS	\$ 2,889,349,38	***	\$ 4,657,838.06	6.5	1,664,710.32 \$	5,882,477.12	\$ 10,079,380.21	\$	15,961,857.33
	1								
FUNDS	BANK STATEMENT			OUTS	OUTSTANDING		AVAILABLE		***************************************
	BALANCE		ADJUSTMENT	Ö	CHECKS		BANK BALANCE		
GENERAL CITY	\$ 2.813.683.93		-	ь	54.910.46			1.1	
TAX COLLECTION ACCOUNT				ક	543.54		\$ 2,392,778.11	1	
WATER & SEWER	\$ 608,052.23			S	61,624.31			32	
SEWER BOND & INT				ક્ક	1				
EQUIP REPLACMT FUND	\$ 83,820,44			59 6	1		\$ 83,820.44	4	
EMS ACCOUNT	\$ 100,677.18			8			\$ 100,677.18	8	
TOTAL OF ALL FUNDS	\$ 5,999,555.43		9	s	117,078.31		\$ 5,882,477.12	2	
					<u> </u>	RESPECTFULLY SUBMITTED	BMITTED,		
						11/1/100	in Gran.		
						X MUNICIPAL.	u anti I		

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			December 31, 2020	131, 2020			
			Month-End Balance	Month-End Balance to Bank Statement			
	General City	Capital Project Bonding	EMS Account	Utility	Tax	ERF	SEWER B&I
City's Beginning Balance	1,694,898.08		77,120,05	1,055,028.71	460.84	61,841.70	
Deposits	1,991,064.94		- 23,592.13	228,246.12	2,392,956.13	21,978.74	•
Deposit in Transit	(125,773.45)			(20,846.68)			00'0
A/P Payables	(646,202,90)						
Other Payments	(155,213,20) 0.	0.00 i 0.00	(35.00)	0.00 (34,717,55)	(638.85)	-	0.00
TOTAL PAYMENTS	(927,189.55)	00.0		-	(638.60)	,	20.0
MiscRank Error							
Voided Check	0 044 00			144.74			000
Payrout A/P	52.596.24			61,182.57	543.54		0.00
TOTAL OUTSTANDING CHECKS	54,910,46			61,624.31	543.54		
Balance	2,813,683.93		100,677,18	608,052.23	2,393,321.65	83,820.44	
Ending Bank Balance	2,813,683,93		100,677.18	608,052.23		65,620,44	4
	1			•	F	-	The state of the s
ROADS TO RECOVERY	1,354,676,55						
ROADS TO RECOVERY							
TRANSFER BTWN ACCT							
BCDC LOAN WIRE TRANSFER			23 592 13				
Refund service charge							
Monthly City Deposits	345,237.11			180,837.40	2,392,956.13		
Robert Baird wire transfer	03 107						
PLATH Return FAS	UC.18I			25 985 46			
Point & Pay				19,725.81			
US HHS STIMULUS PAYMENT							
NGS/ACH CLAIM PAYMENTS	7,631.44					20 000 100	
Tfr Between Accounts	201.06			1,5/0,68		27,809,50	00 0
	1,991,064,94		23,592.13	- 228,246,12	2,392,956.13	21,978.74	
Payments:							
Federal Payroll Tax Payments(IRS)	50,888.89						
WI Payroll Tax Payments	9,625,90						and the state of t
Great West/Wells Fargo	4,592.00						
WI TAX PAYMENT							
Refund checks				the second secon	638,86		
STOP PAYMENT CHECK					The state of the s		
Service Charge-stop payment				148.95			
Direct Deposit Service Fee (ACH)	10.00		35.00	4.00			
Health Premium	26,965.13						
Returned checks				78.10			
WRS Employee Trust Fund	26,402.35			21 069 60			
Credit Card Payment-Elan US Bank	10.637.08			518.57			
EMC INSURANCE CO INSURANCE							
Error Fireman Payroll							
Positive Pay	30.00			1 375 00 1			
Health Savings Acc EMPLOYEE	4,450.14						
Alliant-Credit Card Payment	12,187.66			10623.33			
US Cellular Fleetcor - Condon	86.967						
	155,213.20	-	35.00	34,717.55	638.86	-	

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		No.	Estimated Value	Permit Cost	No.	Estimated Value	Permit Cost No.	No.	Estimated Value Permit Cost	Permit Cost
	Single Family Residence				3	\$987,000.00	\$3,004.39	-	203,000.00	1,022.40
	Multi-Family Residence				2	\$540,000.00	\$2,973.20	0	00.00	00.0
	Residential Garage				9	\$105,530.00	\$904.40	-	61,000.00	412.00
	Residential Garage Alteration	_			3	\$74,400.00	\$230.00	0	00'0	00.00
	Residential Alteration	2	\$11,267.35	\$100.00	111	\$1,121,163.01	\$8,542.21	09	629,731.72	5,300.49
S T T S IN S H	Commercial				1	\$4,250,000.00	\$2,567.00	0	00.00	00.00
N N N N N N N N N N N N N N N N N N N	Commercial Alteration				9	\$166,400.42	\$1,286.70	8	1,511,327.00	9,450.41
<u>E</u> S E S E	Industrial				0	\$0.00	\$0.00	1	2,800,000.00	2,496.92
S Z Z	Industrial Alteration				0	\$0.00	\$0.00	0	00:00	00.0
M Q X	Signs	٦	\$30,000.00	\$567.63	11	\$89,039.00	\$1,452.66	2	25,681.00	1,399.02
ᆲ포	Miscellaneous				31	\$56,574.00	\$1,625.00	19	44,720.00	1,000.00
<u>ਮ</u>	Demolition	2		\$325.00	5	\$10,000.00	\$650.00	1	00.00	75.00
	Hospital				0	\$0.00	\$0.00	0	00:00	00'0
<u>5</u>	Church				0	00.0\$	\$0.00	0	00.00	00.0
S	School				0	00.0\$	\$0.00	0	00'0	00.00
Ω	Driveways				13	\$54,600.00	\$590.00	16	102,287.00	480.00
Tr	Trailer Homes				0	\$0.00	\$0.00	0	00.00	00.00
То	Total Building Permits	2	\$41,267.35	\$992.63	192	\$7,454,706.43	\$23,825.56	114	5,377,746.72	21,636.24
ပိ	Commercial Plan Approval									
Ы	Plumbing Permits	1	\$4,550.00	\$100.00	32	\$272,703.00	\$2,640.69	22	135,586.00	1,353.64
Ě	Electrical Permits	1	\$1,500.00	\$50.00	38	\$159,621.00	\$2,610.51	34	280,473.00	3,920.38
He	Heating Permits				32	\$280,677.00	\$4,171.66	22	466,895.00	3,725.43
To	Total Permit Fees	7	\$47,317.35	\$1,142.63	294	\$8,167,707.43	\$33,248.42	192	6,260,700.72	30,635.69

CITY OF BERLIN

*Check Summary Register©

DECEMBER 31 2020

	Name	Check Date	Check Amt	
11100 Cash in Bai				
Paid Chk# 065190	AGNESIAN HEALTH CARE	11/19/2020	(\$33.00)	CPR CARDS FOR BEMS
Paid Chk# 065231		12/3/2020	• •	SRO Distance Learning - Michae
Paid Chk# 065232	SONDALLE FORD LINCOLN	12/3/2020		2017 FORD EXPL - MAINTENANCE F
Paid Chk# 065233	THEDACARE LABORATORIES	12/3/2020		BLOOD DRAW PATIENT ID 50826,50
Paid Chk# 065234	TOP PACK DEFENSE LLC	12/3/2020	\$344.95	LONG SLEEVE BLAUER FEXRS, SS S
Paid Chk# 065235	WAUKESHA CY TECHNICAL CO	12/3/2020		SCHOOLING NOAH KNETZGER
Paid Chk# 065236	WISCONSIN CHIEFS OF POLICE	12/3/2020	\$80.00	MEMBERSHIP RENEWAL - ASSOCIATE
Paid Chk# 065237	AGNESIAN HEALTHCARE	12/3/2020	\$33.00	BLS E-CARDS FOR BEMS
Paid Chk# 065238	APPAREL ART EMBROIDERY, LL	12/3/2020	\$257.50	25 SHIRTS FOR BERLIN PUBLIC WO
Paid Chk# 065239	APPLETON FINANCE DEPARTM	12/3/2020	\$471.25	WEIGHTS AND MEASURES COMMUNITY
Paid Chk# 065240	BANYON DATA SYSTEMS INC	12/3/2020	\$0.00	PM SPECIAL ASSESSMENT SOFTWARE
	GREEN LAKE CO CLERK	12/3/2020	\$22.50	2020 - FINAL DOG LICENSE FEES
Paid Chk# 065242	ITU ABSORBTECH, INC.	12/3/2020	\$90.97	2020 - NOVEMBER - UNIFORM SERV
Paid Chk# 065243	JON LUNDT ELECTRIC, INC	12/3/2020	\$58.6 9	FORSYTH PARK RECEPTACLES
Paid Chk# 065244	KUNKEL ENGINEERING GROUP	12/3/2020	\$26,600.00	JOB#KU19.1068.00 STATE ST/WEBS
	OSHKOSH OFFICE SYSTEMS	12/3/2020	\$168.55	2020 - NOVEMBER - COPIES 6111
Paid Chk# 065246	SECURIAN FINANCIAL GROUP, I	12/3/2020	\$754.83	2020 - DECEMBER - EMPLOYER LIF
	THEDACARE AT WORK	12/3/2020	\$76.00	DRUG SCREEN FOR CYNTHIA STOBBE
	UNITED STATES POSTAL SERVI		\$97.00	POSTAL BOX 6 MONTH RENTAL
	VONBRIESEN & ROPER, SC	12/3/2020		GENERAL LABOR 003161-00024
	WISCONSIN TUBING LLC	12/3/2020		STEEL BANDS, BOLTS AND NUTS
	BELLA BY DESIGN	12/9/2020		2 NAME PLATES - JENKINSON - RA
	BERLIN JOURNAL NEWSPAPER			SHOP SMALL
Paid Chk# 065253		12/9/2020		2020 - NOVEMBER - LONG DISTANC
	CHARTER COMMUNICATION	12/9/2020		2020 - DECEMBER - INTERNET -CI
Paid Chk# 065255	COMPLETE OFFICE OF WI	12/9/2020		ENVELOPES FOR GENERAL USE
	CULLIGAN WATER	12/9/2020		50# SOLAR SALT FOR SENIOR CENT
	CVIKOTA COMPANY INC	12/9/2020		2020 - NOVEMBER - EMS COLLECTI
Paid Chk# 065258	•	12/9/2020		REIMBURSE LIFE INSURANCE CANCE
	ELECTRIC MOTOR SERVICE EMC INSURANCE COMPANIES	12/9/2020		MOTOR FOR DPW
	FARRELL EQUIPMENT & SUPPL	12/9/2020 12/9/2020		2020 - NOVEMBER - GENERAL LIAB
	FINISHLINE STUDIOS	12/9/2020		DPW EQUIPMENT 2020 - DECEMBER - MONTHLY WEB
	HUMPHREY SERVICE PARTS, IN		•	OIL/AIR FILTERS FOR DPW
	INTERSTATE BATTERY	12/9/2020	•	BATTERIES FOR DPW
	KUNKEL ENGINEERING GROUP	12/9/2020		2020 - OCTOBER - KU17.1019.00
	LANDMARK SERVICES COOPER			2020 - NOVEMBER - GAS AND DIES
	OLSON TRAILER & BODY, LLC	12/9/2020		PARTS FOR DPW
	PACKER CITY INT'L TRUCKS, IN			PARTS FOR DPW
	RED POWER DIESEL SERVICE	12/9/2020		PREVENTATIVE MAINTENANCE AND D
	SCHRADER, JOHN	12/9/2020		2020 - DECEMBER - SCHRADER JA
	SEAMAN, MIDGE, PETTY CASH			POSTAGE FOR CITY HALL
	SUPERIOR CHEMICAL CORP	12/9/2020		CHEMICALS FOR SENIOR CENTER CL
Paid Chk# 065273		12/9/2020		2020 - NOVEMBER - 32 COVERED L
Paid Chk# 065274		12/9/2020	•	2020 - DECEMBER - CENTURYLINK
Paid Chk# 065275		12/9/2020	•	065275
	WI DEPT OF TRANS BBS	12/9/2020		PROJECT 39569950971 RIPON ROAD
Paid Chk# 065277		12/16/2020		65277, 65278
Paid Chk# 065278		12/16/2020		65277, 65278
Paid Chk# 065279		12/16/2020		OXYGEN/INM/ACETYLENE INDUSTRIA
	ARING EQUIPMENT COMPANY, I		\$105.96	
	BMI GENERAL LICENSING	12/16/2020		10/1/2020 - 9/30/2021 ANNUAL B
Paid Chk# 065282		12/16/2020		FIRE ALARM MONITORING
Paid Chk# 065283		12/16/2020		12/01/20 - 12/31/20
	FIRE INSPECTION SERVICES IN			FIRE INSPECTIONS 11/01/2020 -
Paid Chk# 065285		12/16/2020	· •	SCHMIDT BLADE/FSE STP/FDB MT/B
	GREEN LAKE COUNTY TREASU			ELECTION-NOTICES/BALLOTS

CITY OF BERLIN

*Check Summary Register©

DECEMBER 31 2020

Program processing to the former postume process (4-2, 2) mayor	Name	Check Date	Check Amt	
Paid Chk# 065287	KOPPLIN & KINAS CO., INC.	12/16/2020	\$13.439.00	LS CONSTRUCT A ROAD
Paid Chk# 065288	KRIETE GROUP	12/16/2020		AIR DRYER
Paid Chk# 065289	LAPWA	12/16/2020	•	ANNUAL MEMBERSHIP
Paid Chk# 065290	NORTHEAST ASPHALT INC	12/16/2020	\$2,407.92	PERFORMANCE PATCH
Paid Chk# 065291	Otis Elevator Company	12/16/2020	\$1,216.77	MATERIALS/LABOR
Paid Chk# 065292	RED POWER DIESEL SERVICE	12/16/2020	\$14,797.67	AERIAL PREVENTIVE MAINTENANCE
Paid Chk# 065293	RESPONDER SERVICES	12/16/2020	\$458.00	AED-ENGINE 64 & COMMAND TRUCK
Paid Chk# 065294	RH PRO LLC	12/16/2020	\$90.00	FABRICATION-T BRACKET WITH HOL
Paid Chk# 065295	RUNNING INC. TRANSIT SERVIC	12/16/2020	\$19,973.93	NOVEMBER 2020 SHARED RIDE TAXI
Paid Chk# 065296	SEAMAN, MIDGE	12/16/2020	\$24.73	MILEAGE-TAX BILLS FROM WAMCO
Paid Chk# 065297	SID'S SEALANTS LLC	12/16/2020	\$15,020.00	SPEC 1/DECK O SEAL/PRIMER
Paid Chk# 065298	SUPERHEAT AND COOLING	12/16/2020	\$484.00	REMOVE HORNETS NEST FROM ROOF
Paid Chk# 065299	THOM, SUSAN	12/16/2020	\$20.88	MILEAGE-TAX BILLS-GREEN LAKE
Paid Chk# 065300	VIKING ELECTRIC SUPPLY	12/16/2020	\$356.20	LITH WALLPACK
Paid Chk# 065301	WOOD SEWER & EXCAVATING, I	12/16/2020	\$435,119.37	2020 STREET PROJECT-PAYMENT 2
Paid Chk# 065302	BAKER & TAYLOR	12/21/2020	\$2,303.58	6 UNITS FOR MEMBERS
Paid Chk# 065303	BERLIN OIL PRODUCTS	12/21/2020	\$40.00	20 USA PAPERS FOR BERLIN LIBRA
Paid Chk# 065304	BLAZER AUDIO VIDEO	12/21/2020	\$785.00	POWER SUPPLY UPGRADE FOR BERLI
Paid Chk# 065305	BREWER HEATING INC	12/21/2020	\$2,147.91	CLEANED/CHECKED FURNACES-REPLA
Paid Chk# 065306	CINTAS CORPORATION	12/21/2020	\$56.83	2020 - NOVEMBER - LIBRARY SUPP
Paid Chk# 065307	KNOWBUDDY RESOURCES	12/21/2020	\$178.13	C BOOKS
Paid Chk# 065308	LISA OBRIST	12/21/2020	\$600.00	2020 - NOVEMBER - LIBRARY CLEA
Paid Chk# 065309	MIDWEST TAPE	12/21/2020	\$231.62	2020 - NOVEMBER - HOOPLA
Paid Chk# 065310	OSHKOSH OFFICE SYSTEMS	12/21/2020	\$63.03	2020 - COPIES - bpl #7293
Paid Chk# 065311	SUPERIOR CHEMICAL CORP	12/21/2020	\$49.70	SUPPLIES FOR BPL
Paid Chk# 065312	WINNEFOX COOPERATIVE TEC	12/21/2020	\$467.24	SUPPLIES FROM KAPCO/FACE MASKS
Paid Chk# 065313	ADVANCED DISPOSAL SERVICE	12/23/2020	\$23,870.88	2020 - NOVEMBER - RESIDENTIAL
Paid Chk# 065314	BERLIN WATER & SEWER UTILI	12/23/2020	\$21,888.87	2020 - NOVEMBER - WATER & SEWE
Paid Chk# 065315	CenturyLink	12/23/2020	\$1,917.78	2020 - DECEMBER - PHONE SERVIC
Paid Chk# 065316	COMPLETE OFFICE OF WI	12/23/2020	\$133.52	INK FOR DPW
Paid Chk# 065317	CORPORATE NTWRK SOLUTION	12/23/2020	\$250.00	HP HARDDRIVE FOR UTILITY
Paid Chk# 065318	HAWKINS /ASH CPAs	12/23/2020	\$2,961.00	AUDIT FOR WEDC
Paid Chk# 065319	LEAGUE OF WI MUNICIPALITIES	12/23/2020	\$1,429.71	2021 LEAGUE OF WI MUNICIPALITI
Paid Chk# 065320	MGD INDUSTRIAL CORP	12/23/2020	\$190.63	PARTS FOR DPW
Paid Chk# 065321	OLSON TRAILER & BODY, LLC	12/23/2020	\$915.75	PARTS FOR DPW
Paid Chk# 065322	PLANTZ, DENNIS W	12/23/2020		2020 - DECEMBER - PLANTS HEALT
Paid Chk# 065323	RED POWER DIESEL SERVICE	12/23/2020		PREVENTATIVE MAINTENANCE ON F
Paid Chk# 065324	SONDALLE FORD LINCOLN MER		· ·	SENIOR VAN HEADLIGHT REPAIR
Paid Chk# 065325	TIME VALUE SOFTWARE	12/23/2020	* * * * *	TVALUE DESKTOP MAINTENANCE
Paid Chk# 065326	TRANSCENDENT TECHNOLOGIE		* * * * * * * * * * * * * * * * * * * *	ANNUAL SOFTWARE MAINTENANCE TA
Paid Chk# 065327	WI COUNCIL 32 PER CAP TAX T	12/23/2020	\$305.40	2020 - DECEMBER - POLICE UNION
	•	Total Checks	\$646,202.90	

CITY OF BERLIN

*Check Summary Register©

DECEMBER 31 2020

	Name	Check Date	Check Amt	
44464 117111777.04				
11161 UTILITY CA		40/2/0000	¢E 200 00	DUMB HOUSE/EVE BUILDED
Paid Chk# 015434		12/3/2020	• - •	PUMP HOUSE/EXT. DIJESTER
	BERLIN CITY TREASURER 1015		•	OCTOBER 2020 CENTURYLINK BILL
	CRANE ENGINEERING SALES IN			GRINDER AT CUMBERLAND ST L/S
	LINCOLN CONTR SUPPLY INC	12/3/2020	•	18V BATTERY 2PK/20/V60V MAX FL
Paid Chk# 015438	MARTELLE WATER TREATMENT		• •	LIQUID ALUMINUM SULFATE
Paid Chk# 015439	SABEL MECHANICAL LLC	12/3/2020	,	EQUIPMENT TO MOVE CAKE TO FIEL
Paid Chk# 015440		12/3/2020	• •	MALNORY/SOBIESKI/VAN/DUTY
	U S POST OFFICE - POSTMASTE		• •	DECEMBER MONTHLY BILLS
Paid Chk# 015442	WALTCO INC	12/3/2020	•	SERVICES FOR NOVEMBER 2020
Paid Chk# 015443	WISCONSIN RURAL WATER ASS	12/3/2020	\$455.00	SYSTEM MEMBERSHIP RENEWAL
Paid Chk# 015444	BERLIN CITY TREASURER	12/15/2020	\$396.11	NOVEMBER 2020 GAS/DIESEL
Paid Chk# 015445	CAULKING PLUS INC	12/15/2020	\$1,292.00	CAULKING MAINTENANCE-WWTP EXTE
Paid Chk# 015446	CenturyLink	12/15/2020	\$53.94	SERVICES DECEMBER 9, 2020 - JA
Paid Chk# 015447	CINTAS CORPORATION	12/15/2020	\$182.79	DUST MOP/MATS
Paid Chk# 015448	DAVIES WATER #1476	12/15/2020	\$1,629.88	GATE VLV/COUP/MEGAPLUG/VLV BOX
Paid Chk# 015449	HORST DISTRIBUTING INC	12/15/2020	\$105.57	BELT-72 DECK
Paid Chk# 015450	MID-AMERICAN RESEARCH CHE	12/15/2020	\$161,15	PRO-GUARD PLUS/MICROFIBER CLOT
Paid Chk# 015451	RIDGE STONE PRODUCTS, INC	12/15/2020	\$839.05	ROAD GRAVEL/3" CLEAR
Paid Chk# 015452	THE EXPEDITERS INC	12/15/2020	\$5,324.80	DIGITALLY TELEVISE SANITARY SE
Paid Chk# 015453	WOOD SEWER & EXCAVATING, I	12/15/2020	\$288,488.23	2020 STREET PROJECT-PAYMENT 2
Paid Chk# 015454	BADGER LABORATORIES INC	12/18/2020	\$1,687.00	TOTAL COLIFORM BACTERIA
Paid Chk# 015455	CYPRESS FARMS LLC	12/18/2020		EASEMENT AGREEMENT PAYMENT
Paid Chk# 015456	ENERGENECS	12/18/2020	\$226.78	GREY CERAMIC
Paid Chk# 015457	MCC	12/18/2020	\$1,365.00	REIMBURSE FOR METER CHARGES
Paid Chk# 015458	SCOTT LAMERS CONSTRUCTIO	12/18/2020	\$2,650.00	184 E HURON ST-EXCAVATE
Paid Chk# 015459	WISCONSIN RURAL WATER ASS	12/18/2020	\$100.00	MALNORY/MARKOWSKI
Paid Chk# 015460	BADGER LABORATORIES INC	12/23/2020	\$67.20	TOTAL COLIFORM BACTERIA
Paid Chk# 015461	BERLIN CITY TREASURER	12/23/2020	•	DECEMBER 2020 PAYROLLS
Paid Chk# 015462	DAVIES WATER #1476	12/23/2020		METER TESTING FEE
Paid Chk# 015463	L.W. ALLEN LLC	12/23/2020	. ,	EQUIPMENT/SERVICES FOR WATER S
Paid Chk# 015464	SUPERIOR CHEMICAL CORP	12/23/2020	• • • • • •	TUF GEL/DEGREASER/DRAIN SEAL
	WATER TOWER CLEAN & COAT		* * * * * * *	INSPECTION-CEMETERY TANK/WELL
	WATER WELL SOLUTIONS	12/23/2020	• •	MAGMETERS/PIPING - WELL 4 & 5
Paid Chk# 015467	BERLIN CITY TREASURER	12/30/2020		NOVEMBER 2020 CENTURYLINK BILL
Paid Chk# 015468	BERLIN CITY TREASURER	12/30/2020	• • • • •	INSURANCES/TAXES/COPIES/OFFICE
	GFL SOLID WASTE MIDWEST LL		•	SERVICE 12/01/2020 - 12/31/202
	RITEWAY BUSINESS FORMS	12/30/2020	•	LASER UTILITY BILLS
		12/30/2020		MALNORY/SOBIESKI/VAN/DUTY/HAHN
Paid Chk# 015471			• • • • • • • • • • • • • • • • • • • •	- MACIAON NOODIEON/VAINDO FITEANN
		Total Checks	\$681,282.68	

thility purpolee

CITY OF BERLIN PAYROLL FOR DECEMBER - 2020 NET PAYROLL

			3,2,1,7,1,1,0,2,		·	
						410000000000000000000000000000000000000
PAY	DATE	Payroll #	PAYROLL TITLE	GENERAL CITY	UTILITY	
12	/11/2020	25	General City	55,344.71		
12	/11/2020	25	Utility		9,863.60	
12/	17/2020	25.01	Police Uniform	1,220.02		-,-,-,-,-,-,-
12/	18/2020	25.02	Fireman meeting	8,066.93		
12/	17/2020	25.01	Water Dept Uniforms		1,353.66	
12	/24/2020	26	General City	58,489.60		
12	/24/2020	26	Utility		9,629.42	
12	/24/2020	26.01	EMS meeting	2,652.19		
			A 64 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -			
adada ili adii dii dagaa aanaa a						
	·					
			TOTAL MONTHLY PAYROLL	\$125,773.45	\$20,846.68	

ORDINANCE # 01-21

AN ORDINANCE ESTABLISHING ANIMAL SERVICES AS A CONDITIONAL USE IN B-1 AND B-2 ZONING DISTRICTS

WHEREAS, the City of Berlin Plan Commission has held a public hearing regarding the ordinance as set forth herein, on December 29, 2020; and

WHEREAS, the Plan Commission has recommended to the Common Council to approve the ordinance as set forth herein.

NOW THEREFORE, the Common Council of the City of Berlin do ordain as follows:

Sec. 82-4 of the Code of Ordinances of the City of Berlin shall be amended to add the following definition:

Animal service facility means a retail facility in which grooming and/or similar services, and/or daycare services, are provided for domesticated dogs, cats, reptiles and/or birds.

Sec. 82-360 of the Code of Ordinances of the City of Berlin shall be amended as follows:

Sec. 82-360. - Use regulations.

The B-1 business district is intended to accommodate retail and office uses which are characteristic of the major shopping streets of the downtown area. To preserve the B-1 district for its intended use, no residential occupancy of first floor or ground floor stories shall be permitted. The following are permitted uses in the B-1 district:

- (13) <u>Secondhand stores</u> Accessory buildings and uses customarily incident to the uses set forth in subsections (1)-(12) of this section.
- (14) Medical or dental clinicsSecondhand stores.
- (15) <u>Veterinarian clinics and animal hospitalsMedical or dental clinics, but shall not include animal hospitals or clinics.</u>
- (16) Accessory buildings and uses customarily incident to the uses set forth in subsections (1)-(15) of this section

Sec. 82-361 of the Code of Ordinances of the City of Berlin shall be amended as follows:

Sec. 82-361. - Conditional uses.

- (4) Animal service facilities. For conditional use applications for animal service facilities hereunder, the board of appeals shall, pursuant to and in addition to any other standards or conditions imposed under Sec. 82-641(b), impose the following standards and conditions:
 - a. Hours of operation may be limited by the board of appeals, and operation of the facility shall in no case be allowed between 10:00 p.m and 5:00 a.m.
 - b. No overnight boarding of animals not owned by the operator shall be allowed.
 - c. The facility must contain a sufficiently sized outdoor exercise, urination, and defecation area for dogs based on the maximum number of dogs able to be kept or serviced in the facility.
 - d. All animals outside of an enclosed building shall be directly supervised by at least one human being, age 16 or older, who is present with the animal(s) at all times.
 - e. All outside areas where dogs or cats are present without a leash
 shall be fenced with a physical barrier that is at least 5 feet in height
 and all exits from such outside areas (except exits leading into a
 building) shall be double gated to prevent escape.
 - f. Each dog or cat serviced at the facility must have been vaccinated by a veterinarian against rabies, if so required pursuant to Sec. 10-4, prior to service, and the operator of the facility must keep on premises at all times during service of that dog or cat a copy of that dog's or cat's rabies vaccination certificate accordingly. Also, each dog or cat required to be vaccinated must have its rabies vaccination tag or a substitute tag attached to a collar on the dog or cat at all times during service pursuant to Sec. 10-4(f).
 - g. All other applicable requirements set forth in Chapter 10 regarding the keeping and care of animals shall be complied with as a condition of any conditional use permit issued hereunder.

Sec. 82-386 of the Code of Ordinances of the City of Berlin shall be amended as follows:

Sec. 82-386. - Use regulations.

The B-2 business district is intended to provide for the orderly and attractive grouping of commercial activities of a more general retail and wholesale nature. The following shall be

permitted uses in the B-2 district:

(7) <u>Veterinarian clinics and Aa</u>nimal hospitalsand pet shops, excluding open kennels.

(16) Accessory buildings and uses customarily incidental to the uses set forth in subsections (4516) of this section.

Sec. 82-387. - Conditional uses.

In the B-2 district, conditional uses shall be as follows:

- (4) Retail pet sale shops and animal service facilities. For conditional use applications for retail pet sale shops or animal service facilities hereunder, the board of appeals shall, pursuant to and in addition to any other standards or conditions imposed under Sec. 82-641(b), impose the following standards and conditions:
 - a. Hours of operation may be limited by the board of appeals, and operation of the facility (i.e. when the facility is open to the public) shall in no case be allowed between 10:00 p.m and 5:00 a.m.
 - b. No overnight boarding of animals not owned by the operator shall be allowed. Animals must be kept inside an enclosed building between 10:00 p.m and 5:00 a.m.
 - c. The facility must contain a sufficiently sized outdoor exercise, urination, and defecation area for dogs based on the maximum number of dogs able to be kept or serviced in the facility.
 - d. All animals outside of an enclosed building shall be directly supervised by at least one human being, age 16 or older, who is present with the animal(s) at all times.
 - e. All outside areas where dogs or cats are present without a leash shall be fenced with a physical barrier that is at least 5 feet in height and all exits from such outside areas (except exits leading into a building) shall be double gated to prevent escape.
 - Each dog or cat serviced at the facility must have been vaccinated by a veterinarian against rabies, if so required pursuant to Sec. 10-4, prior to service, and the operator of the facility must keep on

Page 3 of 4

premises at all times during service of that dog or cat a copy of that dog's or cat's rabies vaccination certificate accordingly. Also, each dog or cat required to be vaccinated must have its rabies vaccination tag or a substitute tag attached to a collar on the dog or cat at all times during service pursuant to Sec. 10-4(f).

- g. Retail pet sale shops for dogs must be in compliance with all licensing requirements imposed by the state of Wisconsin.
- h. All other applicable requirements set forth in Chapter 10 regarding the keeping and care of animals shall be complied with as a condition of any conditional use permit issued hereunder.

This ordinance shall take effect the day after publication.

The numeric section numbers and headings of any portions of the Code of Ordinances affected by this Ordinance shall be subject to modification in the discretion of the codifier, and the approval of the City Attorney, during codification into the City's current Code of Ordinances.

Passed, approved and adopted this 12th day of January, 2021.

ROLL CALL VOTE:	CITY OF BERLIN
AYES	ВЎ:
NAYS	Richard D. Schramer, Mayor
ABSENT	
APPROVED AS TO FORM:	ATTEST:
	Jodie Olson, City Clerk
Matthew G. Chier, City Attorney	

Date: December 29, 2020

To: Common Council

From: Susan Thom and Midge Seaman

RE: Change of Agent for Triple Belt Corporation (City Inn Trade Name)

BACKGROUND: Triple Belt Corporation has requested removing Joyce LaBuda as agent and appointed Lucinda Kujawa.

Recommendation: Approve and amend the license to reflect the change of agent.

Susan Thom

From:

Elizabeth Kujawa <elizabeth.kujawa@yahoo.com>

Sent:

Tuesday, December 29, 2020 11:31 AM

To:

Lucinda Kujawa

Cc: Subject: Susan Thom Re: Agent Letter

Hello Susan,

The reason for the Change of Agent is due to the fact that Lucinda Kujawa will be on premise daily and Joyce LaBuda will not

Repectfully,

Elizabeth Kujawa

On Tuesday, December 29, 2020, 11:13:46 AM CST, Lucinda Kujawa < chestnut@yahoo.com > wrote:

Hello Liz,

Please write a short letter to the City of Belin to explain why you want to change the agent on the liquor license from Joyce LaBuda to myself.

You should send it to Susan Thom at sthom@cityofberlin.net. I have cc'd her on this so you can ask any questions if need be.

Thanks, Lucinda

Schedule for Successor of Agent

If there is a change in agent, each club, corporation, or limited liability company who holds a retail permit to sell fermented malt beverages and/or intoxicating liquor must appoint a successor agent pursuant to sec. 125.04(6), Wis. Stats. There is a \$10 change in agent processing fee due with this form. The following questions must be answered by the Agent. The appointment must be signed by an officer of the corporation/organization or one member of limited liability company. (Only one signature is required). The appointment must be approved by the licensing authority.

	CITY OF BENN Wisconsin Dec 29 20 ZU (Municipality)
1. Name of agent Lucivila Wilauta	
Yes No	
2. Are you of legal drinking age?	
3. Have you been a resident of Wisconsin for	at least 90 continuous days prior to the date of appointment as agent?
4. Have you ever been convicted of a federal	law violation?
5. Have you ever been convicted of a state la	w violation?
6. Have you ever been convicted of a local or	rdinance violation?
7. Have you completed the required responsi	ble beverage server program per sec. 125.04(5)(a)5, Wis. Stats.?
UNDER PENALTY OF LAW, I declare that all of the abo	ve information is true and correct to the best of my knowledge and belief.
Any person who knowingly provides materially false inform \$1,000.	ation in an application for a license may be required to forfeit not more than Way Complete (Signalure of Agent) (e.2) Vay Horn St. Bartin, WI 549.2 (Address)
SUC	CCESSOR AGENT
The undersigned appoints was a long with the undersigned appoints with the undersigned appoint the undersigned appoints with the undersigned appoints with the undersigned appoint the undersigned app	as agent
in accordance with sec. 125.04(6), Wis. Stats.	ne of Permittee Triple Belt Cupporation also City Iv
indi	The or reminder Triple Self (1) Mailly accelling to
Date December 27 2020	By Signature of Officer / Member)
I hereby accept appointment as agent for	
	,
Date December 29 20 20	Julia Wignature of Agent)
THE AGENT APPOINTED ABOVE MUST BE APP (See sec. 125.04(6), Wis. Stats.)	ROVED BY THE LICENSING AUTHORITY TO BE EFFECTIVE.
	WI 20
	(Municipality) (Date)
School of Police	
A Charles A Charles	(Signature of Official)
Aday Chief of 1000	(Title)
12.29.30	1y

Wisconsin Department of Revenue

AT-107a (R. 7-18)

Auxiliary Questionnaire Alcohol Beverage License Application

Submit to municipal clerk,

Individual's Full Name (please print) (fast name)	(first name)	(mlddl	e name)
	•	A	
Home Address (street/route)	Post Office City	Glas	
	Post Office City	State	Zip Cade
Home Phone Number	Ser	un w	
1	Age Date of Bi	th Place	of Birth .
920-279-1499	51 5 7	169 La	whence, ICS
The above named individual provides the follow	owing information as a person who is	r 5 (check one):	
Applying for an alcohol beverage license	as an Individual.		
A member of a partnership which is male A member of a partnership which is male and the control of the control	or Triple But C		2.44 [MM profit Organization)
which is making application for an alcohol	l beverage license.		v
The above named individual provides the folio	owlng information to the licensing au	thority;	
1. How long have you continuously resided in	n Wisconsin prior to this date?	27 years	
Have you ever been convicted of any offer violation of any federal laws, any Wiscons or municipality? If yes, give law or ordinance violated, trial status of charges pending. (If more room is	in laws, any laws of any other states	or ordinances of any countyd, and/or date, description an	🗌 Yes 💢 No
Are charges for any offenses presently pe for violation of any federal laws, any Wisco municipality?	onsin laws, any laws of other states	or ordinances of any county	or Yes X No
 Do you hold, are you making application for organization or member/manager/agent of beverage license or permit?	f a limited liability company holding o	or applying for any other alco	hol _ 🧸
	(Name, Location and Type of		
 Do you hold and/or are you an officer, dire member/manager/agent of a limited liabilit brewery/winery permit or wholesale liquor, If yes, identify. 	y company holding or applying for a	wholesale beer permit,	. /
•	le Licensee or Permillee)	(Address By City o	ind Counly)
6. Named individual must list in chronologica			
	oyer's Address	Employed From	
ا ۱۹۰۸ سان میشد این میشد در ۱۹۰۸ ساند در ۱۹۰			To 4/
Living Hearthy Community (14) (Employers Name Living Hearthy Community (14) (Employers Name	<u>501 Dy: Court Osw</u> Dyer's Address	EOSH 6/2008	To 8/2011

READ CAREFULLY BEFORE SIGNING: Under penalty provided by law, the undersigned states that each of the above questions has been truthfully answered to the best of the knowledge of the signer. The signer agrees that he/she is the person named in the foregoing application; that the applicant has read and made a complete answer to each question, and that the answers in each instance are true and correct. The undersigned further understands that any license issued contrary to Chapter 125 of the Wisconsin Statutes shall be void, and under penalty of state law, the applicant may be prosecuted for submitting false statements and affidavits in connection with this application. Any person who knowlngly provides materially false information on this application may be required to forfelt not more than \$1,000.

Julia Me jacce (Signature of Named Individual)

CITY OF BERLIN BOARD, COMMITTEE, COMMISSION & COMMON COUNCIL APPLICATION FORM

Address: 412 ELM BEA	RLIN
Phone: Day 1-920-229-4139	Evening Sama
E-mail address: /xtapasyr@yh	Evening <u>Sama</u> hoo. Com
	a City board, committee or commission. Other eligibility
Area of Interest:	
Board of Review	Oakwood Cemetery Board
Parks & Recreation Commission	Committee On Aging
Plan Commission	Common Council Vacancy, Ward #
Police & Fire Commission	Community Development Authority
Water & Sewer Commission	Housing Task Force
Zoning Board of Appeals	Library Board
X Other TOURISM	
Applicant Questions (attach additional sheets 1. Do you have any issues with attending mee	etings at the specified times? (See Meeting Schedule)
3. What knowledge, experience, or abilities d	vund busnos (Berlin Printing) for



108 N. Capron Street PO Box 272 Berlin, WI 54923 920.361.5400

December 31, 2020

Dear Mayor Schramer and Common Council Members:

I hereby submit to you my official intent to retire from my position as City Administrator/Clerk-Treasurer of the City of Berlin in 2021. I have very much enjoyed my years with the City and working with the Common Council and all of the other boards and commissions. I have grown in many ways from the unending mixture of interesting situations and topics that a local government can encounter. I will indeed miss many aspects of my position, but especially working with all of you and the city staff. However, my personal situation is such that it is time for me to turn over the reins and spend time with my family.

My anticipated last day of work will be Friday, July 2, 2021. I am committed in aiding you with the transition in any way that I can and will provide any necessary training that would be required.

I sincerely thank you all for your commitment to this community and for all of the support you have shown me over the years.

Respectfully Yours,

Jodie Olson

City Administrator