AGENDA

CITY OF BERLIN

BERLIN WATER & SEWER COMMISSION MEETING WEDNESDAY, May 26, 2021 4:30 PM **COUNCIL CHAMBERS**

MEETING IS OPEN TO THE PUBLIC & CITY HALL IS HANDICAPPED ACCESSIBLE

- 1. Call to Order/Roll Call
- 2. General Public Comments/Public Appearances
- 3. Approval of Minutes. RECOMMENDATION: Approve the April 28, 2021 Water & Sewer Commission meeting minutes.
- 4. Approval of Financials. RECOMMENDATION: Approve the April 2021 Water & Sewer Department financials as presented.
- 5. Discussion on 2020 Compliance Maintenance Annual Report. Recommendation: To approve Resolution and send to Council
- Discussion on televising sewers and launching up laterals for new street projects. Recommendation: Direct staff to proceed and whether to put it on specs for next project.
- 7. Discussion on WWTP Recommendation: Direct staff on how to proceed
- 8. Water & Sewer Department Updates from the Superintendent
 - Update on Street Projects
 - Jet repair
 - Update on SCADA upgrade
 - Update on repairs of sewers
- 9. Old Business (To be used to request items of old business be put on a future agenda for further discussion or action; or used to make a motion for reconsideration of an item from the current meeting or immediately previous meeting; or to make a motion to take items off the table which were laid on the table only during the current meeting).
- 10. New Business (To be used to request items of new business be put on a future agenda).
- 11. Adjourn

Please let Peggy (361-5404) or Jennifer (361-5406) know by 4:00 P.M. on Monday, if you are unable to attend the meeting.

CITY OF BERLIN

*Check Summary Register©

APRIL 30 2021

| | Name | Check Date | Check Ami | | | | |
|---------------------|---|------------------------|----------------|---|--|--|--|
| 44464 11711171/04 | 1161 UTILITY CASH - FNB | | | | | | |
| | | AIE IDODA | 67.07 | TAPE/MARKER FROM COMPLETE OFFI | | | |
| | BERLIN CITY TREASURER | 4/5/2021 4/5/2021 | • | MOP FRAME/ MOP/MATS | | | |
| Paid Chk# 015582 | COMPLETE OFFICE OF WI | 4/5/2021 | \$53.72 | | | | |
| | GFL SOLID WASTE MIDWEST LL | | * * | TRASH/RECYCLE/ COMPLIANCE | | | |
| | INTERSTATE BATTERY | 4/5/2021 | | ADRY0070 | | | |
| | J. F. AHERN COMPANY | 4/5/2021 | • • | MAIN PLANT-VALVE STEM/O-RING | | | |
| | JON LUNDT ELECTRIC, INC | 4/5/2021 | • • • • • | WATER BUILDING- T8LED LAMPS | | | |
| | MULCAHY/SHAW WATER INC | 4/5/2021 | • • • • • | SAMPLER/CONFIGURATIONS/CABLE | | | |
| | UNITED STATES POSTAL SERVI | | \$556.75 | | | | |
| Paid Chk# 015590 | | 4/5/2021 | · · | LEAD FREE TEST | | | |
| | VILLAGE OF ASHWAUBENON | 4/5/2021 | \$40.00 | QUARTERLY MEETING FOR R. SOBIE | | | |
| | WI ENVIRONMENTAL IMPROVEM | | \$60,067.77 | LOAN-PRINCIPLE/INTEREST | | | |
| Paid Chk# 015596 | | 4/8/2021 | \$161.85 | LITHIUM BATTERY | | | |
| Paid Chk# 015597 | | 4/8/2021 | \$463.00 | FLOW SWITCH/SWIVEL/VALVE/PLUG/ | | | |
| | BERLIN CITY TREASURER | 4/8/2021 | \$322.40 | GASOLINE/DIESEL | | | |
| | DREXEL BUILDING SUPPLY, INC. | 4/8/2021 | \$68.30 | ARMSTRONG CLG/JOINT COMP | | | |
| | HAWKINS /ASH CPAs | 4/8/2021 | \$2,210.00 | AUDIT FOR WATER ENDING DEC 202 | | | |
| | MARTELLE WATER TREATMENT | 4/8/2021 | \$207.90 | SODIUM HYPOCHLORITE BULK | | | |
| Paid Chk# 015602 | | 4/8/2021 | \$332.48 | TUBING/SAMPLE/PHOSPHATE | | | |
| Paid Chk# 015603 | WALTCO INC | 4/8/2021 | \$682,25 | SAMPLES/ FUEL SURCHARGE | | | |
| Paid Chk# 015604 | BADGER LABORATORIES INC | 4/16/2021 | \$1,803.60 | COLIFORM BACTERIA | | | |
| Paid Chk# 015605 | CINTAS | 4/16/2021 | \$182.79 | MOP/MATS/HANDLE | | | |
| Paid Chk# 015606 | CRANE ENGINEERING SALES IN | 4/16/2021 | \$2,011.77 | BRUSH/CLAMPS/FASTNERS | | | |
| Paid Chk# 015607 | FASTENAL COMPANY | 4/16/2021 | \$277.03 | HCS/TAP/DROP-IN | | | |
| Paid Chk# 015608 | HAWKINS /ASH CPAs | 4/16/2021 | \$2,440.00 | PROGRESS BILL AUDIT ENDING DEC | | | |
| Paid Chk# 015609 | KELLER, RICHARD | 4/16/2021 | \$591.68 | MEDICAL REIMBURSEMENT | | | |
| Paid Chk# 015610 | KUNKEL ENGINEERING GROUP | 4/16/2021 | \$38,382.50 | 2021 STREET UTILITY PROJECT | | | |
| Paid Chk# 015611 | MARTELLE WATER TREATMENT | 4/16/2021 | \$4,437.33 | LIQUID ALUMINUM SULFATE | | | |
| Paid Chk# 015612 | USA BLUEBOOK | 4/16/2021 | \$155.97 | HYPO ROTARY DRUM | | | |
| Paid Chk# 015613 | ALAN HIATT | 4/23/2021 | • • • | INT. DIJESTER/ FIX CRACKS | | | |
| | BERLIN CITY TREASURER | 4/23/2021 | • | CENTURYLINK MARCH BILLING & UN | | | |
| Paid Chk# 015615 | BERLIN JOURNAL NEWSPAPERS | | | CCR 4"AD BB | | | |
| | CAULKING PLUS INC | 4/23/2021 | • | CAULKING MAINTENANCE WORK ON I | | | |
| Paid Chk# 015617 | | 4/23/2021 | ** | SERVICE FROM APR 09 TO MAY 08 | | | |
| Paid Chk# 015618 | | 4/23/2021 | ¥ | MOP FRAME/DUST MOP/HANDLE/MATS | | | |
| | FASTENAL COMPANY | 4/23/2021 | 4 ——··· | HCS5/8 & 5/8"-11 FHNZ5 | | | |
| | JON LUNDT ELECTRIC, INC | 4/23/2021 | | PLANT SCADA UPGRADES | | | |
| | KELLER, RICHARD | 4/23/2021 | • • | HEALTHCARE REIMBURSHMENT | | | |
| | MID-AMERICAN RESEARCH CHE | | | DEODORIZER | | | |
| | NORTH CENTRAL LABORATORIE | | | M-FC BROTH/BUFFERED DIL/PETRI FLG X FLG PRIMED & GASKETS | | | |
| | | 4/23/2021 | ** * ** | Y STRAINER/MESH SCREEN | | | |
| Paid Chk# 015625 | | 4/23/2021 | | SOLIDS/PHOSPHORUS/COLIFORM | | | |
| | BADGER LABORATORIES INC | 4/30/2021 | • | APRIL PAYROLL | | | |
| | BERLIN CITY TREASURER | 4/30/2021 | | CUT IN SLEEVE | | | |
| | DAVIES WATER #1476 | 4/30/2021 | | 21030-PKG/ DRIP TRAP | | | |
| | FAB TECH WASTEWATER | 4/30/2021 4/30/2021 | | STAINLESS NIPPLE316/SCH40 | | | |
| | FIRST SUPPLY GFL SOLID WASTE MIDWEST LL | | • | WASTEWATER/TRASH SERVICE | | | |
| , | HYLER SEPTIC SERVICE, LLC | 4/30/2021 | * | WATER JETTING- JIM PLATO | | | |
| | INTERSTATE BATTERY | 4/30/2021 | • | SRM-24 | | | |
| | NORTH CENTRAL LABORATORIE | | | PHOSPHORUS TEST'N'TUBE | | | |
| | NOVAK EXCAVATING INC | 4/30/2021 | * | JASMINE STREET LOT15/16 | | | |
| | SPEEDY CLEAN DRAIN & SEWE | | | IDENTIFY/TELEVISE FOR DEGECT I | | | |
| Paid Chk# 015637 | | 4/30/2021 | | MONTHLY SERVICE THRU 05/15/21 | | | |
| | USA BLUEBOOK | 4/30/2021 | • • • • • • | ROPE/DEEP SOCKET/SOCKET KIT | | | |
| Paid Chk# 015639 | WI DNR | 4/30/2021 | • | 2021 WATER USE FEES | | | |
| Paid Chk# 015640 | | 4/30/2021 | • | POLYCLEAR | | | |
| I ald Olling U10040 | 1101 11/11615 | | Ţ.,J. 0.00 | | | | |

CITY OF BERLIN

*Check Summary Register©

APRIL 30 2021

| Name | Check Date | Check Amt |
|------|----------------------------|--------------|
| | Sale - Sale Sale Sale Sale | |
| | Total Checks | \$176,535.14 |

Compliance Maintenance Annual Report

Berlin Wastewater Treatment Facility

Last Updated: 5/11/2021

Last Updated: Reporting For:

2020

Grading Summary

WPDES No: 0021229

| SECTIONS | LETTER GRADE | GRADE POINTS | WEIGHTING FACTORS | SECTION POINTS |
|-----------------|-------------------|--------------|----------------------|---------------------|
| Influent | В | 3 | 3 | 9 |
| BOD/CBOD | A | 4 | 10 | 40 |
| TSS | A A A | 4 | 5 3 5 1 | 20 12 20 4 |
| Phosphorus | | 4 | | |
| Biosolids | | 4 | | |
| Staffing/PM | | 4 | | |
| OpCert | | | 1 | 4 |
| Financial | Α | 4 | 1 | 4 |
| Collection | Α | 4 | 3 | 12 |
| TOTALS | | 32 | 125 | |
| GRADE POINT AVE | RAGE (GPA) = 3.91 | | | |

Notes:

A = Voluntary Range (Response Optional)

B = Voluntary Range (Response Optional)

C = Recommendation Range (Response Required)

D = Action Range (Response Required)

F = Action Range (Response Required)