#### **AGENDA**

# COMMON COUNCIL MEETING

#### TUESDAY, APRIL 12, 2022 7:00 PM

# COUNCIL CHAMBERS, BERLIN CITY HALL, 2ND FLOOR MEETING IS OPEN TO THE PUBLIC & CITY HALL IS HANDICAPPED ACCESSIBLE

https://us02web.zoom.us/j/85905140084

Meeting ID: 859 0514 0084 Passcode: 123456 1 312 626 6799 US TOLL-FREE

- 1. Call to order/Roll Call
- 2. Seat Virtual Attendees (if necessary)
- 3. General Public Comments. Registration card required (located at podium in Council Chamber).

<u>CONSENT AGENDA</u>: The Consent Agenda contains items which staff considers to be routine and have already been discussed and recommended by a committee, board or commission at a previous meeting. Staff recommends that Council act on all of these items on a single roll call vote. If any member of Council wishes to have any item removed from the Consent Agenda and discussed, the Council member may request that item be removed from the Consent Agenda prior to the adoption.

- 4. Waive the reading of ordinances and resolutions. <u>RECOMMENDATION</u>: Waive the reading of all ordinances and resolutions adopted at this meeting.
- 5. Written reports from the City Clerk, Treasurer, and Building Inspector. <u>RECOMMENDATION</u>: Receive and place on file the written reports from the City Clerk, Treasurer, and Building Inspector.
- 6. Minutes from the March 8<sup>th</sup> Common Council Meeting. <u>RECOMMENDATION</u>: Approve the minutes.
- 7. Bills List. RECOMMENDATION: Approve the list of bills for payment.

#### END OF CONSENT AGENDA

- 8. ABC Group Fireworks Request. <u>RECOMMENDATION:</u> Listen to presentation with discussion and action as appropriate.
- 9. Travel & Tourism Commission Year End Report. <u>RECOMMENDATION</u>: Listen to presentation with discussion and action as appropriate.
- 10. City Hall Boiler Bid. RECOMMENDATION: Accept a bid for the Boiler at City Hall.
- 11. 107 W. Huron St. Raze and Repair Order Update. <u>RECOMMENDATION</u>: Listen to presentation with discussion and action as appropriate.
- 12. 271 McKittrick St. Raze and Repair Order Update. <u>RECOMMENDATION:</u> Listen to presentation with discussion and action as appropriate.
- 13. Virtual Meeting Equipment Update. <u>RECOMMENDATION:</u> Listen to presentation with discussion and action as appropriate.

- 14. Surrounding Municipalities EMS Service Contracts. <u>RECOMMENDATION:</u> Listen to staff presentation.
- 15. Old Business (To be used to request items of old business be put on a future agenda for further discussion or action; or used to make a motion for reconsideration of an item from the current meeting or immediately previous meeting; or to make a motion to take items off the table which were laid on the table only during the current meeting.)
- 16. New Business (To be used to request items of new business be put on a future agenda)
- 17. Public Appearances.
- 18. If necessary, motion to convene into closed session pursuant to pursuant to Wis. Stat §19.85(1)(g) Conferring with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved. (115 W Ceresco Raze & Repair).
- 19. Reconvene into open session and action as appropriate from closed session discussion.
- 20. Adjourn.

Note: In adherence to the City of Berlin Public Meeting Participation Policy, public participation will be allowed under each agenda item at the discretion of the presiding officer, with the exception of the Consent Agenda. Attendees must register their intention to participate on either a general comments section or a specific agenda item prior to the meeting by filling out a Registration Card, which can be obtained from the Internet, City Clerk's office or in the City Hall Council Chambers at the podium. Registration Cards should be turned in prior to the meeting to either the presiding officer or City Clerk.

			Month-E	Month-End Balance to Bank Statement	ık Statement			
Gener	General City	Capital Project Bonding	EM	EMS Account	DELLEY	Tax	ERF	SEWER B&I
	590,475.46	, ,	1	161,659.60	1,451,252.75	95.08	154,777,41	
	(148 851 55)				(24 665 73)		7/2	*
	(229,119.06)				(112,640.23)			00.0
	(197,949.32) 0.	0.00		(35.00) 0.00	(31,057,15)	0.00		0000
	(5/5/8/8/35)	00.0		(35.00)	(168,363.11)	0.00		0.00
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	2,489.33							0.0
	20,537.33				89,837.03	196.28		00'0
	23,026.66	,		4, 400	89,837.03	196.28		
- 1	1,918,298,41	2		199,588,19	1,553,116,94	291,36	154,797,13	1,000,000,000
STREET AID								
	11,320.60							
	4,00							
	70,263,32				126.168.94			
	600,00							
				22,087.28	25,557.87			
	365.00		<u> </u>		20:1:107			
	12,813,32			15,876.31				
	495,061.93				00 00 7			
	590.650.45			37 0R3 50	180 300 07		19.72	00'0
Payments:				2000	27.000.700		77.61	
(6	62,204.25							
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Ϋ́	12,943,39				77.007			
EMC INSURANCE CO INSURANCE								
	30.00				1,418,58			
	2.843.75				750.00			
	6,637.00							
	16,346.12				16557.28			
	762,58							
	00 000 100				· · · · · · · · · · · · · · · · · · ·			

# CITY OF BERLIN -- OFFICE OF THE TREASURER

# CITY TREASURER REPORT PERIOD ENDING 03/31/2022

#REF!

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		FNETUUUZ8	#20101024	2 8 2			62-11366	61-11361	
	0	00611-01				51-11382	52~11361		
TOTAL W/ INVESTMENTS	5 040 200 44	304 36	\$ 244 753 57	100 500 10	1 553 115 94	\$ 1.409.797.13 61-11362	\$ 3,115,438,44 62-11361	\$ 1,171,968,19	5 12,713,252.53
INVESTMENTS	3 400 000 00	00.000.00				1,255,000,00	3,115,438,44	1,171,968,19	8,642,406.63
BANK BALANCE	1.918 298 44   E	291.36 \$	244.753.87 \$	199.588.19	1.553.116.94	154,797.13 \$	9	\$	4,070,845,90 \$
OUTSTANDING CHECKS	23.026.66   \$	196.28	-	49	89,837,03	\$	\$1.50 Sept. 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10		113,059.97 \$
DISBURSEMENTS	(575,919,93)	9	83	(35.00)	(168,363.11)		See that the second section is the second		(744,318.04) \$
RECEIPTS	590,650,45		30,17	37,963,59	180,390,27   \$	19.72	Company of the Compan		809,054.20 \$
ADJ/ VQIDS	65.77 \$	S	₩.	€9	<del>69</del>	49			65.77 \$
BEGINNING BALANCE	1,880,475.46	95.08	244,723.70	161,659,60	1,451,252.75	154,777.41			3,892,984.00 \$
FUNDS	GENERAL CITY	TAX COLLECTION ACCOUNT	CAPITAL PROJECT BORROWING	EMS ACCOUNT	WATER & SEWER CHECKING	SEWER EQUIP REPLACMENT FUND	SEMEN CIRCLE	HOTAL OF ALL STANDS	STATE FONDS

SUBMITTED BY: SUSAN THOM, DEPUTY CLERK/TREASURER

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TYPE OF PERMIT		MONTH	Ţ		YEAR TO D	DATE		LAST YEAR TO DATE	DATE
	No.	Estimated Value	Permit Cost No	No.	Estimated Value	Permit Cost	No.	Estimated Value	Permit Cost
Single Family Residence	0	00.0	00.00	0	00.0	00'0	1	315,000.00	836.54
Multi-Family Residence				0	00.0	00'0	0	00.0	00.0
Residential Alteration	1	14,137.00	70.86	9	93,779.00	98:585	8	125,952.35	643.88
Residential Addition	0	00:00	0.00	0	00.0	00'0	0	0.00	00.0
Residential Garage				0	0.00	00.0	0	0.00	00.0
Residential Garage Alteration				0	00.0	00'0	0	00.0	00.0
Commercial Building				0	00.0	00'0	0	00.0	00.0
Commercial Alteration				0	00.0	00'0	7	637,191.00	3,917.05
 Commercial Addition				0	00.0	00'0	0	00:0	00.0
 Signs	1	10,000.00	62.00	2	20,000.00	160.00	9	73,150.00	1,329.66
Miscellaneous	3	20,400.00	150.00	5	20,400.00	210.00	1	00.0	100.00
Demolition				0	00.0	00'0	ε	4,382.00	400.00
Hospital				0	00.0	00.0	0	00.0	00.0
Church				0	00.0	00.0	0	00.0	00.0
School				0	00.0	00.0	0	00.0	00.00
Driveways	0	0.00	00.00	0	00.0	00.0	0	0.00	00.0
Trailer Homes				0	00.0	00.0	0	00'0	00.00
 Total Building Permits	5	44,537.00	282.86	13	134,179.00	955.86	22	1,155,675.35	7,227.13
				0	00.0	00'0	0	00.0	00.00
 Commercial Plan Approval				0	00.0	00'0	0	0.00	00.00
Plumbing Permits	0	0.00	00.0	4	9,543.00	185.00	9	86,367.00	706.84
Electrical Permits	0	00.00	00.0	4	21,052.00	201.91	7	107,304.00	1,116.33
Heating Permits	က	12,975.00	175.00	5	146,475.00	1,135.00	9	35,212.00	468.97
				0	00.0	00.00	0	00.0	00.00
Total Permit Fees	8	57,512.00	457.86	26	311,249.00	2,477.77	41	1,384,558.35	9,519.27

# \*Check Summary Register©

#### MARCH 31 2022

Vivia in resident (NECLUS	Name	Check Date	Check Am	t
11100	Cash in Bank m FNB	<u> 10 - 20 - 20 - 20 - 20 - 20 - 20 - 20 -</u>		4
66917	ACCURATE ALIGNMENT	3/7/2022	\$1.051.65	UNIT 92 DOT INSPECTION BERLIN AMBULA
66918	ALCIVIA	3/7/2022	, , ,	2022 - DIESEL AND GAS - BERLIN PUBLIC
66919	AMAZON CAPITAL SERVICES, IN	3/7/2022		SUPPLIES FOR BERLIN AMBULANCE
66920	ARING EQUIPMENT COMPANY, I	3/7/2022	\$476.50	LOADER PARTS FOR BERLIN DPW
66921	BAYCOM INC	3/7/2022	\$139.12	SWITCH ASSEMBLY FOR BERLIN FIRE DEP
66922	BELLA BY DESIGN	3/7/2022	\$55.00	PARK SIGNS -SWING AND BATTING CAGE
66923	BERLIN JOURNAL NEWSPAPER	3/7/2022	\$565.00	FUN ON THE FOX 1/4 PG AD BERLIN SENIO
66924	CHARTER COMMUNICATION	3/7/2022	\$437.29	2022 - MARCH - INTERNET EXPENSE CITY
66925	COMPLETE OFFICE OF WI	3/7/2022	\$1,600.00	2022 - BULK COPY PAPER PURCHASE
66926	DIAMOND DISCS INTERNATIONA	3/7/2022	\$148.00	RESCUE BLADE FOR DPW
66927	EMC INSURANCE COMPANIES	3/7/2022	\$10,102.39	2022 - MARCH - LIABILITY INSURANCE
66928	EMERGENCY MEDICAL PRODUC	3/7/2022	\$5,755.45	MEDICAL SUPPLIES FOR BERLIN EMS
66929	GFL SOLID WASTE MIDWEST LL	3/7/2022	\$499.60	2022 - MARCH - TRASH & RECYCLE AT SEN
66930	KUNKEL ENGINEERING GROUP	3/7/2022		2022 - JANUARY - INSPECTION SERVICES
66931	OSHKOSH OFFICE SYSTEMS	3/7/2022	\$106.59	2022 - FEBRUARY - COPY SERVICE AT CIT
66932	PIONEER MANUFACTURING CO	3/7/2022	\$854.45	50# BAG OF CRYSTALLINE MARBLE FOR B
66933	RUNNING INC. TRANSIT SERVIC	3/7/2022		2022 - FEBRUARY - SHARED RIDE TAXI SE
66934	SECURIAN FINANCIAL GROUP	3/7/2022		2022 - APRIL - LIFE INSURANCE CITY BENE
66935	SONDALLE FORD LINCOLN MER	3/7/2022		RIG 91 3000 MILE MAINTENANCE
66936	SUPERIOR CHEMICAL CORP	3/7/2022		CHEMICALS FOR DPW
66937	TRANTOR, BETHANY	3/7/2022	•	REIMBURSEMENT FOR PURCHASE OF BO
66938	WASTE MANAGEMENT	3/7/2022	<u>.</u>	2022 - FEBRUARY - RESIDENTIAL GARBAG
66939	WI DEPT OF JUSTICE	3/7/2022	•	BACKGROUND CHECK FOR EMS
66940	AGNESIAN WORK & WELLNESS	3/8/2022		PRE-EMPLOYMENT HEALTH SCREEN - SCH
66941	BELLA BY DESIGN	3/8/2022	•	POLICE NAMETAG - SCHMIDT
66942	CORPORATE NTWRK SOLUTION	3/8/2022		BARRACUDA ESSENTIALS SECURITY EDITI
66943	MADISON AREA TECHNICAL CO	3/8/2022		TUITION AND FEES FOR LUKE MEYER
66944	MEDTOX LABORATORIES, INC	3/8/2022	,	PRE-EMPLOYMENT DRUG SCREEN - SCHM
66945	ORGANIZATION DEVEL. CONSU	3/8/2022		PSYCHOLOGICAL ASSESSMENT -SCHMIDT
66946	OSHKOSH OFFICE SYSTEMS	3/8/2022		2022 - JANUARY - COPIES FOR BERLIN POL
66947	THEDACARE LABORATORIES	3/8/2022	•	LEGAL BLOOD DRAWS - PATIENT 62834,63
66948	APPLETON FINANCE DEPARTME	3/14/2022		2022-MARCH-WEIGHTS AND MEASURES
66949	CenturyLink	3/14/2022	•	2022-MARCH-PHONE SERVICE-CITY&H2O
66950	CHIER LAW OFFICE LLC	3/14/2022		RAZE OR REPAIR 115 W CERESCO STAMPERS-CITY HALL & BCDC
66951	COMPLETE OFFICE OF WI	3/14/2022		TRIPPE LITE TO VGA ADAPTER ACTIVE
66952	CORPORATE NTWRK SOLUTION	3/14/2022		2022-FEBRUARY-COLLECTIONS-BERLIN/PR
66953	CVIKOTA COMPANY INC	3/14/2022		2022-MARCH-RADAR CONTROL
66954	DTN, LLC	3/14/2022		PROGRESS BILL FOR AUDITING 12/31/21
66955	HAWKINS /ASH CPAs	3/14/2022		2021 STREET & UTILITY IMPROVEMENT
66956	KUNKEL ENGINEERING GROUP	3/14/2022	•	DOWN PAYMENT-ELEVATOR-CITY HALL
66957	Otis Elevator Company	3/14/2022 3/14/2022		SENIOR CENTER
66958	SONDALLE FORD LINCOLN MER THE LADYBUG FLORAL & GIFTS	3/14/2022	•	PLANTER LEE ERDMANN FUNERAL
66959		3/14/2022		MILEAGE ELECTION TRAINING GR LAKE
66960	THOM, SUSAN BAKER & TAYLOR	3/18/2022	•	41 UNITS FOR CUSTOMERS
66961 66962	BREWER HEATING INC	3/18/2022		CHECK FAN REPLACE FILTER MAINTENAN
		3/18/2022	,	JANITORIAL SUPPLIES FOR LIBRARY
66963 66964	CINTAS COMPLETE OFFICE OF WI	3/18/2022		SUPPLIES FOR BPL
66965	LISA OBRIST	3/18/2022		2022-FEBRUARY-LIBRARY CLEANING
66966	MIDWEST TAPE	3/18/2022	•	2022-FEBRUARY-DIGITAL MEDIA
66967	OSHKOSH OFFICE SYSTEMS	3/18/2022		2022-FEBRUARY-COPIER USE BERLIN LIBR
66968	UNIQUE MANAGEMENT SERVIC	3/18/2022	•	2022-JANUARY-PLACEMENTS AT BPL
66969	WINNEFOX LIBRARY SERVICES	3/18/2022		2021 DEC 2022 JAN & PHAROS SUPPORT
66970	WINNEFOX LIBRARY SYSTEM	3/18/2022	,	WORLD ARCHIVE SUBSCRIPTION & MASK
30010			,	

# \*Check Summary Register©

#### MARCH 31 2022

	Name	Check Date	Check Am	ŧ
66971	ACCURATE ALIGNMENT	3/21/2022	\$3,123.94	BRAKES FOR UNIT 90 AMBULANCE RIG
66972	AMAZON CAPITAL SERVICES, IN	3/21/2022	\$533.43	LIGHTBULBS FOR AMBULANCE
66973	ARING EQUIPMENT COMPANY, I	3/21/2022	\$702.77	PARTS FOR DPW
66974	BERLIN WATER & SEWER UTILI	3/21/2022	\$22,125.79	2022 - MARCH - WATER & SEWER SERVICE
66975	CenturyLink	3/21/2022	\$1,951.63	2022 - MARCH - PHONE SERVICE - CITY HA
66976	CHRISTENSEN, DOUGLAS A	3/21/2022	\$395.21	2022 - APRIL - HEALTH INSURANCE - CITY
66977	COMPLETE OFFICE OF WI	3/21/2022	\$208.61	ELECTION SUPPLIES
66978	CORPORATE NTWRK SOLUTION	3/21/2022	\$1,320.00	BARACUDDA BACKUP 190 UPDATES SUB,
66979	DREXEL BUILDING SUPPLY, INC.	3/21/2022	\$373.23	TREATED PLYWOOD FOR DPW
66980	ED'S TRACTOR REPAIR, LLC	3/21/2022	\$5,377.75	OVERHAUL ENGINE ON THE LEAF COLLEC
66981	EMERGENCY MEDICAL PRODUC	3/21/2022	\$2,471.37	MEDICAL SUPPLIES FOR EMS
66982	FARRELL EQUIPMENT & SUPPL	3/21/2022	\$267.00	MARKING PAINT FOR DPW
66983	FIRE INSPECTION SERVICES IN	3/21/2022	\$3,087.34	2022 - FEBRUARY - FIRE INSPECTIONS
66984	MGD INDUSTRIAL CORP	3/21/2022	\$130.73	PARTS FOR DPW
66985	MODERN RENTALS INC	3/21/2022	\$776.12	ANVIL KIT AND KNIVES FOR DPW
66986	MUNICIPAL CODE CORP	3/21/2022	\$2,425.69	12 COPIES OF SUPPLEMENT PAGES
66987	POMP'S TIRE SERVICE, INC.	3/21/2022	\$1,184.30	TIRES FOR DPW
66988	RED POWER DIESEL SERVICE	3/21/2022	\$56,00	LIGHT BULB H27SN12 FOR EMS
66989	SONDALLE FORD LINCOLN MER	3/21/2022	\$660.89	2008 CHEV UPLANDER OIL CHANGE & TIRE
66990	SUN LIFE FINANCIAL	3/21/2022	\$193.49	2022 - APRIL - EMPLOYER PAID LIFE INSUR
66991	TASC	3/21/2022	\$64.00	2022 - FEBRUARY - 22 COVERED LIVES - C
66992	THEDACARE AT WORK	3/21/2022	\$41.00	PRE-EMPLOYMENT DRUG SCREEN G. HOF
66993	VIERBICHER ASSOCIATES	3/21/2022	\$3,300.00	ECONOMIC DEVELOPMENT PLAN AND GRA
66994	WISCONSIN DEPARTMENT JUST	3/21/2022	\$30.00	3 CAREGIVER BACKGROUND CHECKS FOR
66995	WISCONSIN PROFESSIONAL PO	3/21/2022	\$340.00	2022 - FEBRUARY - UNION DUES
66996	BALLWEG IMPLEMENT CO	3/24/2022	\$11.70	GROMMET FOR DPW
66997	BERLIN JOURNAL NEWSPAPER	3/24/2022	\$335,00	BALLOT ENVELOPES
66998	BREWER HEATING INC	3/24/2022	\$133.46	FURNACE FILTER REPALCEMENT AT SENI
66999	GREEN LAKE CO REG OF DEED	3/24/2022	\$30.00	RECORD SATISFACTION OF LEIN FOR CDB
67000	GREEN LAKE COUNTY TREASU	3/24/2022	\$24.80	2020 REAL ESTATE PENALTY FOR WETLAN
67001	ITU ABSORBTECH, INC.	3/24/2022	\$90.30	2022 - MARCH - SUPPLIES FOR DPW
67002	PLANTZ, DENNIS W	3/24/2022	\$242.06	2022 - MARCH - HEALTH REIMBURSMENT F
67003	SHERWIN INDUSTRIES, INC	3/24/2022	\$450.00	CONCRETE COLD PATCH FOR DPW
67004	SUPERIOR CHEMICAL CORP	3/24/2022	\$8,762.05	CHEMICALS FOR BERLIN AQUATIC CENTE
67005	TRI-CITY GLASS & DOOR INC	3/24/2022	\$241.80	AUTOGLASS AND MISC SUPPLIES FOR DP
67006	VIKING ELECTRIC SUPPLY	3/24/2022	\$747.70	LIGHTS FOR DPW
67007	WASC	3/24/2022	\$40.00	REGISTRATION FOR CONFERENCE FOR B
	Т	otal Checks	\$229,119.06	-

# \*Check Summary Register©

#### MARCH 31 2022

Manual Median representation	Name	Check Date	Check Am	t
11161	UTILITY CASH - FNB			
16034	AMERICAN MESSAGING	3/3/2022	\$66.50	SERVICE FROM 3/1/2022 - 02/28/2023
16035	CRANE ENGINEERING SALES IN	3/3/2022	\$724.00	VALMATIC PLUG
16036	DAVIES WATER #1476	3/3/2022	\$1,080.00	CHAMBER DISK/HI FLOW MEASURING CHA
16037	GFL SOLID WASTE MIDWEST LL	3/3/2022	\$261.40	MARCH 2022 SERVICE
16038	JOHN KRINGS & SONS WELDIN	3/3/2022	\$750.00	REWORK PUMP BASE
16039	MODERN RENTALS INC	3/3/2022	\$76.32	HAMMERELECB3 BREAKER BOSCH BRUTE
16040	RIDGE STONE PRODUCTS, INC	3/3/2022	\$1,072.90	ROAD GRAVEL/CLEAR LIMESTONE
16041	U S CELLULAR	3/3/2022	\$168.77	MALNORY/SOBIESKI/HAHN/VAN
16042	U S POST OFFICE - POSTMASTE	3/3/2022	\$635,44	MARCH 2022 MONTHLY BILLS
16043	USA BLUEBOOK	3/3/2022	\$367.39	SOCKET FLANGE/Y STRAINER/BUSHING
16044	WALTCO INC	3/3/2022	\$819.66	SERVICES FOR FEBRUARY 2022
16045	WI DEPT OF NATURAL RESOUR	3/3/2022	\$45.00	B MALNORY - OPERATOR RENEWAL
16046	WISCONSIN RURAL WATER ASS	3/3/2022	\$85.00	MALNORY-34RD ANNUAL TECHNICAL CON
16047	ALCIVIA	3/11/2022	\$246.94	33 FM 30851/WATER TREATMENT PLANT
16048	BERLIN CITY TREASURER	3/11/2022	\$808,50	FEBRUARY GAS/DIESEL BILL
16049	CINTAS	3/11/2022	\$268.52	MOP FRAME/DUST MOP/HANDLE/MATS
16050	CRANE ENGINEERING SALES IN	3/11/2022	\$6,969.61	GOULDS 3196/0309-NS-125R-01XD
16051	FERGUSON WATER WORKS #14	3/11/2022	\$550.00	LEAK DET
16052	INTERSTATE BATTERY	3/11/2022	\$130.95	MTP - 48/H6
16053	KUNKEL ENGINEERING GROUP	3/11/2022	\$140.00	2021 STREET & UTILITY IMPROVEMENTS
16054	LINCOLN CONTR SUPPLY INC	3/11/2022	\$679.97	18V LXT BRUSHLESS RECIPRO SAW
16055	MARTELLE WATER TREATMENT	3/11/2022	\$5,774.56	LIQUID ALUMINUM SULFATE
16056	MORAINE PARK TECHNICAL CO	3/11/2022	\$4,50	BALANCE DUE FOR JORDAN STUDENT ID:
16057	CENTURYLINK	3/18/2022	\$56.81	SERVICE FROM MARCH 09, 2022 TO APRIL
16058	COMPLETE OFFICE OF WI	3/18/2022	\$0.00	UPDATED DEPOSIT STAMPERS - 10-51-450
16059	INTERSTATE BATTERY	3/18/2022	\$112.95	MT-78 W/ PERF WARR
16060	JON LUNDT ELECTRIC, INC	3/18/2022	\$180.80	SOCKET KITS DELIVERED 2/21 & 2/28
16061	THE LADYBUG FLORAL & GIFTS	3/18/2022	\$50.00	GREEN PLANT FOR LEE ERDMANN FUNER
16062	USA BLUEBOOK	3/18/2022	\$740.84	SOCKET FLANGES/CPVC BRUSHING
16063	GOWEY ABSTRACT & TITLE CO	3/22/2022	\$20.00	00000511600
16064	BADGER LABORATORIES INC	3/28/2022	\$1,626.80	BOD/SS/TOTAL PHOSPHORUS/AMMONIA
16065	BERLIN CITY TREASURER	3/28/2022	\$24,078.86	MARCH PAYROLL
16066	CCP INDUSTRIES INC.	3/28/2022	\$382.40	FROST & BLK FRAME GLASSES
16067	GFL SOLID WASTE MIDWEST LL	3/28/2022	\$261.40	TRASH/RECYCLE SERVICE 04/01/22 - 04/30/
16068	INTERSTATE BATTERY	3/28/2022	\$130.95	MTP - 48/H6
16069	JON LUNDT ELECTRIC, INC	3/28/2022	\$260.33	TROUBLESHOOT RAS PUMP#1/COOLING F
16070	MARTELLE WATER TREATMENT	3/28/2022	\$2,013.42	AQUA MAG BULK
16071	USA BLUEBOOK	3/28/2022	\$303.93	STIRRER ANALOG
16072	WI DEPT OF NATURAL RESOUR	3/28/2022	\$45.00	CERTIFICATION RENEWAL- CHAD HAHN
16073	WI ENVIRONMENTAL IMPROVE	3/28/2022	\$60,649.81	LOAN PAYMENT- PRINCIPLE/INTEREST
	To	otal Checks	\$112,640.23	

# PAYROLL FOR MARCH - 2022

#### **Net Payroll**

_,		Net r	Payroll		· · ·	_
						-
PAYDATE	Payroll #	PAYROLL TITLE	GENERAL CITY	AMBULANCE	UTILITY	_
3/4/2022	5	General City	47715.81			_
3/4/2022	5	Ambulance City		24684.19		_
3/4/2022	5	Utility			11,149.48	
3/4/2022	5.01	Huff payout			2,903.14	
3/18/2022	6	General City	53,352.56	-		_
3/18/2022	6	Utility			10,613.11	_
3/18/2022	6	Ambulance City		21,783.41	Sun.	
3/25/2022	6.01	McNeill		1,182.55		_
3/25/2022	6.02	McNeill vac payout		133.03		
		TOTAL MONTHLY PAYROLL	\$101,068.37	\$47,783.18	\$24,665.73	

DATE: 4/6/2022

TO: Mayor and City Council Members

FROM: Scott Zabel

**RE: City Hall Boiler Bids** 

BACKGROUND: The City Hall boiler was budgeted to be replaced this year. August Winter & Sons, Inc. submitted the only bid at a cost of \$106,242.00. This is higher than the estimated cost of \$80,000.00. This is a design/build project that involves engineering and state plan approval based on the new equipment that will replace the old equipment. Overall the city is still below what was budgeted for projects and equipment by roughly \$20,000.00.

RECOMMENDATION: Accept and award the City Hall boiler replacement to August Winter & Sons, Inc. for a bid price of \$106,242.00

# **EMERGENCY MEDICAL AND AMBULANCE SERVICE CONTRACT**

This Agreement, made this 1<sup>st</sup> day of January, 2022, by and between the City of Berlin, a municipal corporation located in Green Lake and Waushara Counties (hereinafter referred to as Berlin) and the Town of Warren, located in Waushara County, (hereinafter referred to as Warren).

WHEREAS, Berlin currently operates a 24-hour emergency medical and ambulance services under a state licensed EMS Operational Plan; and

WHEREAS, Berlin agrees to furnish on an emergency and nonemergency basis to Warren and Warren agrees to contract such services on the following terms and conditions:

#### AREA SERVED:

Sections 13, 23, 24, 25, 26, 35, and 36 in Township Eighteen North (T18N), Range Twelve East (R12E), in WARREN.

#### **TERM**

The term of this contract shall be for a period of one year, beginning January 1<sup>st</sup>, 2022, and ending on December 31<sup>st</sup>, 2022. A ninety (90) day written notice of termination of this contract is required by both parties.

#### **CONSIDERATION**

Warren shall pay to Berlin for the emergency services the following amounts for people served in Warren area as follows:

A) Per Capita Rate: Warren agrees to pay a rate calculated and apportioned on a per capita basis according to population in the area served. This payment shall be due on January 31<sup>st</sup>, 2022.

YEAR	PER CAPITA RATE	POPULATION	PAYMENT
2022	\$31.00	133	\$4,123

#### **ANNUAL REPORT**

Berlin shall provide an annual report to Warren in regards to the operations of Berlin's emergency medical and ambulance service.

#### **INSURANCE**

Berlin shall furnish all liability insurance necessary for ambulance runs and all incidents connected or associated thereto.

#### **PERSONNEL**

Berlin shall provide all ambulance personnel. Personnel shall remain employees of Berlin and shall not become employees of Warren by virtue of this contract for services.

#### **DEFAULTS**

If Warren fails to comply with the terms and conditions of this Agreement, Berlin reserves the right to terminate this agreement. Warren shall remain liable to Berlin for all monetary obligations incurred under this agreement through the date of the termination. Berlin shall provide to Warren an invoice of all expenses incurred through the termination date, which shall be paid by Warren within forty-five (45) days of receipt of said invoice.

#### FORCE MAJEURE

If Berlin is unable to carry out any of its obligations under this agreement by reason of Force Majeure, including but not limited to conflicting dispatch calls, unavailability of resources or personnel, acts of God, laws and regulation changes, lightning, fire, flood, wash-out, storms or any other cause that are not reasonably within the control of Berlin, then such obligations shall be suspended until the Force Majeure ceases.

#### **ENTIRE AGREEMENT**

Both Parties agree this agreement contains the entire understanding between parties. This Agreement may only be changed in writing by both parties' consent.

#### IN WITNESS THEREOF,

The Mayor and City Clerk representing Berlin, and the Town Chair and Town Clerk representing Warren, have executed two duplicate originals of this contract and all certify that they are authorized to execute this document and bind their respective city and township, as applicable.

CITY OF BERLIN	
Mayor, Joel Bruessel	Date
Berlin City Clerk, Sara Rutkowski	Date
TOWN OF WARREN	
Town Chair, John Piechowski	Date
Town Clerk, Tom Monacelli	Date

# **EMERGENCY MEDICAL AND AMBULANCE SERVICE CONTRACT**

This Agreement, made this 1<sup>st</sup> day of January, 2022, by and between the City of Berlin, a municipal corporation located in Green Lake and Waushara Counties (hereinafter referred to as Berlin) and the Town of Nepeuskun, located in Waushara County, (hereinafter referred to as Nepeuskun).

WHEREAS, Berlin currently operates a 24-hour emergency medical and ambulance services under a state licensed EMS Operational Plan; and

WHEREAS, Berlin agrees to furnish on an emergency and nonemergency basis to Nepeuskun and Nepeuskun agrees to contract such services on the following terms and conditions:

#### AREA SERVED:

Sections 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19 and 20 in Township Seventeen North (T17N), Range Fourteen East (R14E) in NEPEUSKUN.

#### **TERM**

The term of this contract shall be for a period of one year, beginning January 1<sup>st</sup>, 2022, and ending on December 31<sup>st</sup>, 2022. A ninety (90) day written notice of termination of this contract is required by both parties.

#### CONSIDERATION

Nepeuskun shall pay to Berlin for the emergency services the following amounts for people served in Nepeuskun area as follows:

A) Per Capita Rate: Nepeuskun agrees to pay a rate calculated and apportioned on a per capita basis according to population in the area served. This payment shall be due on January 31<sup>st</sup>, 2022.

YEAR	PER CAPITA RAT	<u>E</u>	POPULATION	PAYMENT
2022	\$31.00	:	395	\$12,245

#### ANNUAL REPORT

Berlin shall provide an annual report to Nepeuskun in regards to the operations of Berlin's emergency medical and ambulance service.

#### INSURANCE

Berlin shall furnish all liability insurance necessary for ambulance runs and all incidents connected or associated thereto.

#### PERSONNEL

Berlin shall provide all ambulance personnel. Personnel shall remain employees of Berlin and shall not become employees of Nepeuskun by virtue of this contract for services.

#### **DEFAULTS**

If Nepeuskun fails to comply with the terms and conditions of this Agreement, Berlin reserves the right to terminate this agreement. Nepeuskun shall remain liable to Berlin for all monetary obligations incurred under this agreement through the date of the termination. Berlin shall provide to Nepeuskun an invoice of all expenses incurred through the termination date, which shall be paid by Nepeuskun within forty-five (45) days of receipt of said invoice.

#### **FORCE MAJEURE**

If Berlin is unable to carry out any of its obligations under this agreement by reason of Force Majeure, including but not limited to conflicting dispatch calls, unavailability of resources or personnel, acts of God, laws and regulation changes, lightning, fire, flood, wash-out, storms or any other cause that are not reasonably within the control of Berlin, then such obligations shall be suspended until the Force Majeure ceases.

#### **ENTIRE AGREEMENT**

Both Parties agree this agreement contains the entire understanding between parties. This Agreement may only be changed in writing by both parties' consent.

#### IN WITNESS THEREOF,

The Mayor and City Clerk representing Berlin, and the Town Chair and Town Clerk representing Nepeuskun, have executed two duplicate originals of this contract and all certify that they are authorized to execute this document and bind their respective city and township, as applicable.

CITY OF BERLIN	
Mayor, Joel Bruessel	Date
City Clerk, Sara Rutkowski	Date
TOWN OF NEPEUSKUN	
Town Chair, Kyle Grahn	Date
Town Clerk, Rebecca Pinnow	Date

# EMERGENCY MEDICAL AND AMBULANCE SERVICE CONTRACT

This Agreement, made this 1<sup>st</sup> day of January, 2022, by and between the City of Berlin, a municipal corporation located in Green Lake and Waushara Counties (hereinafter referred to as Berlin) and the Town of Aurora, located in Waushara County, (hereinafter referred to as Aurora).

WHEREAS, Berlin currently operates a 24-hour emergency medical and ambulance services under a state licensed EMS Operational Plan; and

WHEREAS, Berlin agrees to furnish on an emergency and nonemergency basis to Aurora and Aurora agrees to contract such services on the following terms and conditions:

#### AREA SERVED:

All areas within the corporate limits of AURORA

#### **TERM**

The term of this contract shall be for a period of one year, beginning January 1<sup>st</sup>, 2022, and ending on December 31<sup>st</sup>, 2022. A ninety (90) day written notice of termination of this contract is required by both parties.

#### **CONSIDERATION**

Aurora shall pay to Berlin for the emergency services the following amounts for people served in Aurora area as follows:

A) Per Capita Rate: Aurora agrees to pay a rate calculated and apportioned on a per capita basis according to population in the area served. This payment shall be due on January 31<sup>st</sup>, 2022.

YEAR	PER CAPITA RATE	POPULATION	PAYMENT
2022	\$31.00	1,016	\$31,496

#### **ANNUAL REPORT**

Berlin shall provide an annual report to Aurora in regards to the operations of Berlin's emergency medical and ambulance service.

#### **INSURANCE**

Berlin shall furnish all liability insurance necessary for ambulance runs and all incidents connected or associated thereto.

#### PERSONNEL

Berlin shall provide all ambulance personnel. Personnel shall remain employees of Berlin and shall not become employees of Aurora by virtue of this contract for services.

#### **DEFAULTS**

If Aurora fails to comply with the terms and conditions of this Agreement, Berlin reserves the right to terminate this agreement. Aurora shall remain liable to Berlin for all monetary obligations incurred under this agreement through the date of the termination. Berlin shall provide to Aurora an invoice of all expenses incurred through the termination date, which shall be paid by Aurora within forty-five (45) days of receipt of said invoice.

#### **FORCE MAJEURE**

If Berlin is unable to carry out any of its obligations under this agreement by reason of Force Majeure, including but not limited to conflicting dispatch calls, unavailability of resources or personnel, acts of God, laws and regulation changes, lightning, fire, flood, wash-out, storms or any other cause that are not reasonably within the control of Berlin, then such obligations shall be suspended until the Force Majeure ceases.

#### **ENTIRE AGREEMENT**

Both Parties agree this agreement contains the entire understanding between parties. This Agreement may only be changed in writing by both parties' consent.

#### IN WITNESS THEREOF,

The Mayor and City Clerk representing Berlin, and the Town Chair and Town Clerk representing Aurora, have executed two duplicate originals of this contract and all certify that they are authorized to execute this document and bind their respective city and township, as applicable.

CITY OF BERLIN		
Mayor, Joel Bruessel	Date	
Berlin City Clerk, Sara Rutkowski	Date	
TOWN OF AURORA		
Aurora Town Chair, CJ Young	Date	
Aurora Town Clerk, Katie Reinbold	Date	